

# **\*\*NOTICE OF SPECIAL MEETING\*\***

## **CHURCHILL COUNTY SCHOOL DISTRICT CHURCHILL COUNTY HIGH SCHOOL CAREER AND TECHNICAL SKILLS ADVISORY COMMITTEE FEBRUARY 11, 2020**

A Special Meeting of the Churchill County High School Career and Technical Education Advisory Committee will be held **February 11, 2020, beginning at 6:00 p.m., in the Churchill County District Office, 690 S. Maine Street, Fallon, NV 89406.**

### Notes:

1. These meetings are subject to the provisions of the Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open to the public.
2. Action will be taken on all agenda items, unless otherwise noted.
3. The agenda is a tentative schedule. The Churchill County High School Career and Technical Skills Advisory Committee may act upon agenda items in a different order than is stated in this notice – to affect the people’s business in the most efficient manner possible.
4. Public comment will be allowed prior to the vote on all action items. Public comment will also be allowed for matters not listed on the agenda at the beginning and end of the meeting. In the interest of time, the Churchill County High School Career and Technical Skills Advisory Committee reserves the right to impose uniform time limits of three (3) minutes on each person providing public comment. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item.
5. Any statement made by a member of the Churchill County High School Career and Technical Skills Advisory Committee during public meeting is absolutely privileged and does not impose liability for defamation or constitute a ground for recovery in a civil action.
6. The Churchill County High School Career and Technical Skills Advisory Committee may combine two or more agenda items for consideration.
7. The Churchill County High School Career and Technical Skills Advisory Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
8. Churchill County High School does not discriminate in employment, educational programs, services or activities regardless of race, color, national origin, sex, or disability in accordance with state and federal laws. The Churchill County High School offers additional services to students with limited English language skills or with disabilities so that they may benefit from those programs.

- 1. CALL TO ORDER/WELCOME - 6:00 P.M., Churchill County District Office, 690 S. Maine Street, Fallon, Nevada 89406. The meeting will not begin earlier than 6:00 p.m.**
- 2. INTRODUCTIONS**
- 3. PUBLIC COMMENT**
- 4. REVIEW AND ADOPTION OF AGENDA**

**5. REVIEW AND ADOPTION OF SEPTEMBER 24, 2019 MEETING MINUTES**

**6. DISCUSSION AND POSSIBLE ACTION:**

**7. OLD BUSINESS**

**7.01** For Discussion Only: Update on the progress of the Work-based Learning Advisory Committee, including membership and details of the meetings to date.

**7.02** For Discussion Only: Presentation and Discussion of the current alignment between Churchill Career & Technical Education courses and Western Nevada College technical programs and opportunities to build a strong network for future articulations and dual enrollment opportunities.

**7.03** For Discussion Only: CLNA process

**7.04** For Discussion Only: Update on LifeReady2020 planning

**8. ADJOURNMENT**

To request support materials for the meeting, members of the public may contact Debra Shyne, Executive Assistant to the Superintendent/Board of Trustees, 690 S. Maine Street, Fallon, NV 89406.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to contact Debra Shyne, Executive Assistant to the Superintendent/Board of Trustees, 690 S. Maine Street, Fallon, NV 89406, 775-423-5184 or by emailing [shyned@churchillcsd.com](mailto:shyned@churchillcsd.com) prior to the meeting date.

State of Nevada            )  
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County of Churchill        )

*I, Debra Shyne, Executive Assistant to the Superintendent/Board of Trustees, do hereby affirm that I posted or caused to be posted a copy of this notice of public meeting on or before **January 24, 2020** at the following locations in Churchill County, Nevada.*

- City Hall;*
- Churchill County District Court;*
- Churchill County Administrative Offices;*
- Churchill County High School;*
- Churchill County School District Administration Office;*
- Fallon Paiute-Shoshone Tribe Administration Office;*
- The Churchill County School District Website at [www.churchill.k12.nv.us](http://www.churchill.k12.nv.us)*
- The State of Nevada Website at <https://notice.nv.gov/>*

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*Debra Shyne, Executive Assistant to the Board and Superintendent*

*Subscribed and Sworn to before me this \_\_\_\_\_.*

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*Notary Public*