

****Notice of Special Meeting****

Churchill County High School, Churchill County School District Career and Technical Education Advisory Committee May 6, 2019

A Special Meeting of the Churchill County High School Career and Technical Education Advisory Committee will be held **May 6, 2019, beginning at 5:30 p.m., in the Churchill County High School Library, 1 Greenwave Circle, Fallon, NV 89406.**

Note:

1. These meetings are subject to the provisions of the Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.
2. Action will be taken on all agenda items, unless otherwise noted.
3. The agenda is a tentative schedule. The Churchill County High School Career and Technical Education Advisory Committee may act upon agenda items in a different order than is stated in this notice – so as to affect the people’s business in the most efficient manner possible.
4. Public comment will be allowed prior to the vote on all action items. Public comment will also be allowed for matters not listed on the agenda at the beginning and end of the meeting. In the interest of time, the Churchill County High School Career and Technical Education Advisory Committee reserves the right to impose uniform time limits of three (3) minutes on each person providing public comment. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item.
5. Any statement made by a member of the Churchill County High School Career and Technical Education Advisory Committee during the public meeting is absolutely privileged and does not impose liability for defamation or constitute a ground for recovery in a civil action.
6. The Churchill County High School Career and Technical Education Advisory Committee may combine two or more agenda items for consideration.
7. The Churchill County High School Career and Technical Education Advisory Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
8. Churchill County High School does not discriminate in employment, educational programs, services or activities regardless of race, color, national origin, sex, or disability in accordance with state and federal laws. The Churchill County High School offers additional services to students with limited English language skills or with disabilities so that they may benefit from these programs.

1. CALL TO ORDER/WELCOME

2. INTRODUCTIONS

3. PUBLIC COMMENT

4. REVIEW AND ADOPTION OF AGENDA

5. REVIEW AND ADOPTION OF MARCH 7, 2019 & APRIL 25, 2019 MEETING MINUTES.

6. OLD BUSINESS

- A. FY18/19 Carl Perkins Grant and Expenditures and Modifications
- B. FY18/19 CTE Allocated Grant, Expenditures and Modifications

- C. FY18/19 Competitive Grant Expenditures and Modifications
- D. FY 18/19 Workplace Readiness and Skills Assessment Results

7. **NEW BUSINESS**

- A. CCR Diploma
- B. Update from NDE regarding Dual Enrollment for CTE
- C. High Wage, High Demand Areas for Programs
- D. Grant Applications for 2019/2020
 - 1. State CTE Competitive-Due May 10
 - 2. Perkins Reserve Competitive-Due May 21
 - 3. Perkins Local Formula-Due May 23
 - 4. Perkins Nontraditional Training and Employment-Due May 24
 - 5. State CTE Allocation-Due May 31

OTHER BUSINESS

- A. For Discussion and Possible Action: Next meeting date for FY20 ?

8. **ADJOURNMENT**

To request supporting materials for the meeting, members of the public may contact Wendy Mello, Career and Technical Education Department Secretary, Churchill County High School, 1 Greenwave Circle, Fallon, NV 89406.

Members of the public, who are disabled and require special accommodations or assistance at the meeting, are requested to contact Wendy Mello, Career and Technical Education Department Secretary, Churchill County High School, by calling 423-2181, Ext. 4111 or emailing mellow@churchillcsd.com prior to the meeting date.

State of Nevada)
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 County of Churchill)

I, Wendy Mello, Career and Technical Education Department Secretary, do hereby affirm that I posted or caused to be posted, a copy of this notice of public meeting, on or before May 1, 2019, at the following locations in Churchill County, Nevada.

- City Hall;
- Churchill County Law Enforcement Facility;
- Churchill County Administrative Offices;
- Churchill County High School;
- Churchill County School District Administration Office;
- Fallon Paiute-Shoshone Tribe Administration Office;
- The Churchill County School District Website at www.churchill.k12.nv.us
- The State of Nevada Website at <https://notice.nv.gov/>

Wendy Mello
 Wendy Mello, Career and Technical Education Department Secretary

Subscribed and sworn to before me this 5-1-19.

Stacy Fisk

 Notary Public

