A Regular Meeting of the Churchill County Board of School Trustees will be held September 26, 2018, beginning at 6:00 PM in the Churchill County School District Administration Office, Old High School, 690 South Maine Street, Fallon, Nevada 89406.

Notes:
1. These meetings are subject to the provisions of Nevada Open meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.
2. Action may be taken on all agenda items, unless otherwise noted.
3. The agenda is a tentative schedule. The Churchill County Board of School Trustees may act upon agenda items in a different order than is stated in this notice —so as to effect the people’s business in the most efficient manner possible.
4. Public comment will be allowed prior to the vote on all action items. Public comment will also be allowed for matters not listed on the agenda, usually at the beginning and end of the meeting, although it may be returned to at any time during the meeting. No action will be taken on any item until it is properly agendized. In the interest of time, the Churchill County Board of School Trustees reserves the right to impose uniform time limits on each person providing public comment.
5. Any statement made by a member of the Churchill County Board of School Trustees during the public meeting is absolutely privileged and does not impose liability for defamation or constitute a ground for recovery in a civil action.
6. The Churchill County Board of School Trustees may combine two or more agenda items for consideration.
7. The Churchill County Board of School Trustees may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
8. The Board may discuss all items on the agenda, including those that are described on the agenda as "report," "presentation," or "update."

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. VERIFICATION OF POSTING OF AGENDA
4. ROLL CALL
5. REVIEW AND ADOPTION OF AGENDA
   Action to approve the agenda as submitted or revised
6. PUBLIC COMMENT (See Note 4 above)
   Members of the public who speak are asked to state their name for the record and will be limited to a uniform number of minutes. For matters on the
7. RECOGNITION
A. The Board will recognize the Maintenance Department for their efforts in creating cases for the Hall of Fame athlete recognition.

8. SUPERINTENDENT UPDATE
A. Churchill County Middle School Blended Learning Community students will provide a report to the Board on the topics they are currently exploring.
B. Mr. Ozzie Henke, Director of Maintenance, will report on the status of school grounds.
C. Mr. Kenny Mitchell, Director of Transportation, will report on the Transportation Department.
D. Update regarding the Nevada School Star Rating of District schools
E. Update regarding District-related matters

9. BUSINESS SERVICES UPDATE
A. Budget to Actual Report (written report provided)
B. Update on Financial Audit
C. Update regarding other business items

10. EDUCATIONAL SERVICES UPDATE
A. The latest Student Enrollment Data will be provided to the Board of Trustees (written report provided)

11. UPCOMING BOARD EVENTS
A. Saturday, September 29, Nevada Association of School Boards Training, 9am - Noon, Hyatt in Reno
B. Friday-Saturday, November 16-17, Nevada Association of School Boards Conference, Las Vegas

12. CONSENT AGENDA
A. Approval of Recommended Personnel Action (Attachment A)
B. Approval of Vouchers
C. Approval of Churchill County High School Track Team fundraiser

13. REPORTS BY BOARD MEMBERS

14. NEW BUSINESS
A. For Discussion and Possible Action: Approval of Resolution Number 18-05 - In Support of iNVest 2018.
   Presenter: Dr. Stephens

15. PUBLIC COMMENT (See Note 4)
   Members of the public who speak are asked to state their name for the record and will be limited to a uniform number of minutes.
16. DISCUSSION AND POSSIBLE ACTION REGARDING FUTURE AGENDA ITEMS AS REQUESTED BY THE BOARD OF TRUSTEES AND CLARIFICATION OF REQUESTED AGENDA ITEMS

17. SET DATE AND TIME FOR NEXT BOARD "AGENDA SETTING" MEETING

18. ADJOURNMENT

LITIGATION CONFERENCE WITH LEGAL COUNSEL
The Board will meet in Litigation Conference to receive information from Legal Counsel regarding potential or existing litigation.

To request supporting materials for the meeting, members of the public can contact Debra Shyne (Executive Assistant to the Superintendent/Board of Trustees) at the District's Administration Office, 690 South Maine Street, Fallon, Nevada (775-423-5184).

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to contact Debra Shyne, Executive Assistant to the Superintendent/Board of Trustees, by calling 775-423-5184 prior to the meeting date.

State of Nevada
County of Churchill

I, Debra Shyne, Executive Assistant to the Superintendent, do hereby affirm that I posted or caused to be posted, a copy of this notice of public meeting, on or before the 21st Day of September, 2018, at the following locations in Churchill County, Nevada.

City Hall;
Churchill County Law Enforcement Facility;
Churchill County Administration Offices;
Churchill County School District Administration Office;
Fallon Paiute-Shoshone Tribe Administration Office;
Churchill County School District website: www.churchilcsd.com;
State of Nevada website: https://notice.nv.gov/

______________________________________________
Debra Shyne, Executive Assistant to the Superintendent/Board of Trustees

Subscribed and Sworn to before me this 21st Day of September, 2018
Notary Public
I. LICENSED PERSONNEL - HIRING
* Muriel Carnes - 2nd Grade Teacher ECB (L. Malkovich)

II. LICENSED PERSONNEL – APPROVAL FOR ADDITION TO SUB LIST
* Raschel Hyatt - Substitute Teacher
* Juanita Sanchez - Substitute Teacher
* Desiree Abuhendi - Substitute Teacher
* Ty Sullivan - Substitute Teacher

III. CLASSIFIED PERSONNEL – RESIGNATION
* Ron Turner - Garage Manager TRANSPT (retirement effective 12/6/18)
* Margaret Rodriguez - Signer/Interpreter NU (effective 10/11/18)
* Melissa Conner - Food Service Worker (effective 9/14/18)
* Nancy Shadley - School Bus Driver (effective 11/2/18)
* Jackie McKnight - Paraprofessional IA-KDG LES (effective 9/28/18)

IV. CLASSIFIED PERSONNEL – APPROVAL FOR ADDITION TO SUB LIST
* Taylor Harrison - Substitute Health Aide
* Ernestine Carmichael - Substitute Health Aide
* Dawn Vogel - Substitute Health Aide
* Diana Johnson - Substitute Duty Assistant

V. CURRENT OPEN POSITIONS

Licensed 2018-19
Adult Education Teacher (L. Strasdin)
Professional Development TOSA (P. Fleming) NWRPDP
Occupational Therapist (M. Smith)

Classified 2018-19
School Bus Driver (N. Shadley)
School Bus Driver (D. Johnson)
School Bus Driver (new)
Garage Manager (R. Turner)
Paraprofessional IA-KDG LES (J. McKnight)
Signer/Interpreter NU (M. Rodriguez)
P/T School Secretary I CCMS (new)
Paraprofessional Instructional Assistant CCMS (W. Mello)

*denotes action required

***DISCLAIMER: This Recommended Personnel Action List is for discussion by the Churchill County School District Board of Trustees. It is neither a guarantee of employment nor a guarantee that any individual on the list will be employed.