

# Notice of Special Meeting

## Churchill County Board of School Trustees

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A Special Meeting of the Churchill County Board of School Trustees will be held April 19, 2018, beginning at 8:00 AM in the **Churchill County School District Administration Office, Old High School, 690 South Maine Street, Fallon, Nevada 89406.**

### Notes:

1. These meetings are subject to the provisions of Nevada Open meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.
2. Action may be taken on all agenda items, unless otherwise noted.
3. The agenda is a tentative schedule. The Churchill County Board of School Trustees may act upon agenda items in a different order than is stated in this notice –so as to effect the people’s business in the most efficient manner possible.
4. Public comment will be allowed prior to the vote on all action items. Public comment will also be allowed for matters not listed on the agenda, usually at the beginning and end of the meeting, although it may be returned to at any time during the meeting. No action will be taken on any item until it is properly agendized. In the interest of time, the Churchill County Board of School Trustees reserves the right to impose uniform time limits of three (3) minutes on each person providing public comment.
5. Any statement made by a member of the Churchill County Board of School Trustees during the public meeting is absolutely privileged and does not impose liability for defamation or constitute a ground for recovery in a civil action.
6. The Churchill County Board of School Trustees may combine two or more agenda items for consideration.
7. The Churchill County Board of School Trustees may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
8. The Board may discuss all items on the agenda, including those that are described on the agenda as "report," "presentation," or "update."

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. VERIFICATION OF POSTING OF AGENDA
4. ROLL CALL
5. PUBLIC COMMENT (See Note 4 above)

*Members of the public who speak are asked to state their name for the record and will be limited to 3 minutes. For matters on the agenda, the Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.*

6. NEW BUSINESS

- A. The Board of Trustees will interview the following candidates for the Superintendent position:
  - 1. Keith Bausman
  - 2. Steve Boynton
  - 3. Edward Brown
  - 4. Marion Smith Jr.
  - 5. Risha VanderWey
  - 6. Summer Stephens
- B. For Discussion and Possible Action: The Board of Trustees may discuss their impressions of the candidates interviewed, their strengths and weaknesses, and how each candidate might work considering the needs of the District. The Board will take action to approve a number of candidates to move forward for final interviews.
- C. For Discussion and Possible Action: The Board of Trustees will discuss and take action concerning the next phase of the superintendent search, including conducting background checks, seeking further information about candidates, planning, and preparing for final interviews, and other related matters.

7. ADJOURNMENT

**LITIGATION CONFERENCE WITH LEGAL COUNSEL**

The Board will meet in Litigation Conference to receive information from Legal Counsel regarding potential or existing litigation.

To request supporting materials for the meeting, members of the public can contact Debra Shyne (Executive Assistant to the Superintendent/Board of Trustees) at the District's Administration Office, 690 South Maine Street, Fallon, Nevada (775-423-5184).

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to contact Debra Shyne, Executive Assistant to the Superintendent/Board of Trustees, by calling 775-423-5184 prior to the meeting date.

State of Nevada                    )  
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 County of Churchill            )

*I, Debra Shyne, Executive Assistant to the Superintendent, do hereby affirm that I posted or caused to be posted, a copy of this notice of public meeting, on or before the 16th Day of April, 2018., at the following locations in Churchill County, Nevada.*

*City Hall;*  
*Churchill County Law Enforcement Facility;*  
*Churchill County Administration Offices;*  
*Churchill County School District Administration Office;*  
*Fallon Paiute-Shoshone Tribe Administration Office;*  
*Churchill County School District website: [www.churchillcsd.com](http://www.churchillcsd.com);*  
*State of Nevada website: <https://notice.nv.gov/>*

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*Debra Shyne, Executive Assistant  
to the Superintendent/Board of Trustees*

*Subscribed and Sworn to before me this 16th Day of April, 2018.*

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*Notary Public*