Churchill County School District

Special Board Meeting

Wednesday, November 1, 2017 4:00 PM
Agenda of Special Board Meeting
Churchill County Board of School Trustees

A Special Board Meeting of the Churchill County Board of School Trustees will be held November 1, 2017, beginning at 4:00 PM in the E.C. Best Elementary School, Library, 750 E. Williams Ave., Fallon, Nevada 89406.

Notes:
1. These meetings are subject to the provisions of Nevada Open meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.
2. Action may be taken on all agenda items, unless otherwise noted.
3. The agenda is a tentative schedule. The Churchill County Board of School Trustees may act upon agenda items in a different order than is stated in this notice – so as to effect the people’s business in the most efficient manner possible.
4. Public comment will be allowed prior to the vote on all action items. Public comment will also be allowed for matters not listed on the agenda at the beginning and end of the meeting. In the interest of time, the Churchill County Board of School Trustees reserves the right to impose uniform time limits of three (3) minutes on each person providing public comment.
5. Any statement made by a member of the Churchill County Board of School Trustees during the public meeting is absolutely privileged and does not impose liability for defamation or constitute a ground for recovery in a civil action.
6. The Churchill County Board of School Trustees may combine two or more agenda items for consideration.
7. The Churchill County Board of School Trustees may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
8. The Board may discuss all items on the agenda, including those that are described on the agenda as "report," "presentation," or "update."

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. VERIFICATION OF POSTING OF AGENDA
4. ROLL CALL
5. PUBLIC COMMENT
   Public comments will be heard on matters not listed on the agenda.
6. CONSENT AGENDA
   A. Approval of Class Size Reduction Report, Quarter 1
7. NEW BUSINESS
   A. For Discussion Only: The Board will meet at E.C. Best Elementary School to discuss their literacy and math plans, and receive input from staff
regarding achievements and challenges.

8. PUBLIC COMMENT
   Public comments will be heard on matters not listed on the agenda.

9. ADJOURNMENT

LITIGATION CONFERENCE WITH LEGAL COUNSEL
The Board will meet in Litigation Conference to receive information from Legal Counsel regarding potential or existing litigation.

To request supporting materials for the meeting, members of the public can contact Debra Shyne (Secretary to the Superintendent/Board of Trustees) at the District’s Administration Office, 690 South Maine Street, Fallon, Nevada (775-423-5184).

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to contact Debra Shyne, Secretary to the Superintendent/Board of Trustees, by calling 775-423-5184 prior to the meeting date.

State of Nevada
County of Churchill

I, Debra Shyne, Secretary to the Superintendent, do hereby affirm that I posted or caused to be posted, a copy of this notice of public meeting, on or before the 26th Day of October 2017, at the following locations in Churchill County, Nevada.

City Hall;
Churchill County Law Enforcement Center;
Churchill County Administration Offices;
Churchill County School District Administration Office;
Churchill County School District website: www.churchill.k12.nv.us;
State of Nevada website: https://notice.nv.gov/

____________________________________________
Debra Shyne, Secretary to the Superintendent

Subscribed and Sworn to before me this 26th Day of October 2017

____________________________________________
Notary Public
MEMORANDUM

Date: October 26, 2016
To: Board of Trustees
From: Kimi Melendy, Educational Services Director
Re: Class-size Reduction

In accordance with NRS 388.700 - 388.725, local school districts must report a class-size reduction of pupil-teacher ratio plan to comply with NRS. Class-size requirements must be reported quarterly and per school to the Nevada Department of Education as well as posted on the district website.

The Class-size Reduction Quarterly report be submitted to the Nevada Department of Education by November 1, 2017.
Class Size Reduction Quarterly Certification Form
NRS 388.700-725
Fiscal Year 2018
PART B1- Quarterly Report Certification

Return to:
trezai@doe.nv.gov & mhanke@doe.nv.gov
(775)687-9108 Nevada Department of Education

First Quarter Jul 1- Sept 30 Due (On or before): 1-Nov-17
Second Quarter Oct 1- Dec 31 Due (On or before): 1-Feb-18
Third Quarter Jan 1- March 31 Due (On or before): 1-May-18
Fourth Quarter Apr 1- Jun 30 Due (On or before): 1-Aug-18

Quarter Submitted
School District Churchill
Date Submitted: 26-Oct-17

Has the plan changed from the projected plan? ☐ Yes ☑ No
If yes, submit new plan.

Are there any changes in the variances being submitted (more/less)? ☐ Yes ☐ No
If yes, please attach applicable additional variances.
Please list applicable variances to be removed (School and Grade).

Lahontan Elementary School, Kindergarten increase to 24:1
Numa Elementary School, 4th grade to 26:1

CERTIFICATION
I hereby certify that to the best of my knowledge, the information contained in this report is correct.

Sandra Sheldon, District Superintendent 26-Oct-17

Contact: Kimi Melendy
Email: melendyk@churchillcsd.com
Title: Educational Services Director
Phone: 775-423-0462
Quarterly Class-Size Ratio Reporting FY18

Due on or before:
First Quarter: 11/1/2017 (For the period of July 1- Sept. 30)
Second Quarter: 2/1/2018 (For the period of Oct 1- Dec 31)
Third Quarter: 5/1/2018 (For the period of Jan 1- March 31)
Fourth Quarter: 8/1/2018 (For the period of Apr 1- Jun 30)

School Name | Grade | ADE | Count of Teachers | Ratios | Classroom Configuration (Number of Classrooms)
--- | --- | --- | --- | --- | ---
Lahontan Elementary School | Kindergarten | 250.30 | 11 | 22.75 | Self-Contained: 11
Lahontan Elementary School | 1st | 252.20 | 9 | 28.62 | Team Teaching: 12
E.C. Best Elementary School | 2nd | 227.70 | 7 | 32.24 | Other: 10
E.C. Best Elementary School | 3rd | 260.15 | 8 | 32.51 | 11
Numa Elementary School | 4th | 258.10 | 9 | 28.66 | 10
Numa Elementary School | 5th | 237.85 | 8.65 | 25.43 | 10

Please email to:
trezai@doe.nv.gov
mhanke@doe.nv.gov

Questions/concerns:
Tannaz Rezai 775-687-9108
Megan Hanke 775-687-9236
Goal 1:
Ensure Excellence in Instruction with High Expectations for All Students

Goal 2:
Implement a Rigorous and Relevant Curriculum to meet the Nevada Academic Content Standards

Goal 3:
Utilize Assessments and Data to Monitor and Measure Growth and Achievement

Goal 4:
Maintain Positive Climate and Culture Providing Safe, Secure and Nurturing Learning Environments

Goal 5:
Incorporate Parent and Community Partnerships to Maximize Positive Impact on Student Success

Goal 6:
The Budget will be Fiscally Responsible in All Matters and Attempt to Maximize Each Dollar for Student Success and District Efficiency and Transparency.
CHURCHILL COUNTY SCHOOL DISTRICT

DISTRICT VISION
“Everyone Always Learning”

DISTRICT MISSION
We will provide all students access to best educational services. Effective teaching and learning requires cooperation and teamwork among parents, school district employees, and students to achieve maximum potential. Learning occurs at different speeds and can be measured in various ways. Safety, character, achievement, and potential are important factors to consider when designing and delivering instruction.

DISTRICT BELIEFS

- All people have inherently equal worth.
- All people can learn.
- Each individual has unique talents and abilities to be discovered, encouraged, and developed.
- Learning occurs throughout life in different settings, ways, and times.
- People are responsible for the choices they make.
- High expectations, coupled with motivation, inspire people to higher levels of performance.
- Personal effort is essential to achieve full potential.
- A community thrives when individuals contribute to the well-being of others.
- Integrity, respect, and cooperation are essential in building trusting relationships.
- Embracing diversity strengthens and enriches our community.
- A nurturing, supportive family is uniquely important to the healthy development of the individual.