

Notice of Regular Meeting

Churchill County Board of School Trustees

A Regular Meeting of the Churchill County Board of School Trustees will be held September 13, 2017, beginning at 6:00 PM in the **Churchill County School District Administration Office, Old High School, 690 South Maine Street, Fallon, Nevada 89406.**

Notes:

1. These meetings are subject to the provisions of Nevada Open meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.
2. Action may be taken on all agenda items, unless otherwise noted.
3. The agenda is a tentative schedule. The Churchill County Board of School Trustees may act upon agenda items in a different order than is stated in this notice –so as to effect the people’s business in the most efficient manner possible.
4. Public comment will be allowed prior to the vote on all action items. Public comment will also be allowed for matters not listed on the agenda at the beginning and end of the meeting. In the interest of time, the Churchill County Board of School Trustees reserves the right to impose uniform time limits of three (3) minutes on each person providing public comment.
5. Any statement made by a member of the Churchill County Board of School Trustees during the public meeting is absolutely privileged and does not impose liability for defamation or constitute a ground for recovery in a civil action.
6. The Churchill County Board of School Trustees may combine two or more agenda items for consideration.
7. The Churchill County Board of School Trustees may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
8. The Board may discuss all items on the agenda, including those that are described on the agenda as "report," "presentation," or "update."

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. VERIFICATION OF POSTING OF AGENDA

4. ROLL CALL

5. REVIEW AND ADOPTION OF AGENDA

Action to approve the agenda as submitted or revised

6. PUBLIC COMMENT

Public comments will be heard on matters not listed on the agenda.

7. SUPERINTENDENT UPDATE

A. Report regarding Science, Technology, Engineering, and Mathematics

- (STEM) labs and costs associated to run the STEM labs
- B. Report regarding the success of the Jump Start program, including current enrollment numbers
- C. Report on the success of the JAG Program, including current enrollment numbers
- D. Update regarding District-related matters
- 8. BUSINESS SERVICES UPDATE
 - A. Update regarding the District's financial audit
 - B. Update regarding general business items
- 9. UPCOMING BOARD EVENTS
 - A. Friday-Saturday, November 17-18, Nevada Association of School Boards Annual Conference, Atlantis Casino Resort Spa, Reno
 - B. Friday-Sunday, April 7-9, 2018, National School Board Association 2017 Conference, San Antonio, TX
- 10. CONSENT AGENDA
 - A. Approval of Recommended Personnel Action (Attachment A)
 - B. Approval of Vouchers
 - C. Approval of August, 2017, Payroll
 - D. Approval of August 23, 2017, Regular Meeting Minutes
 - E. Approval of Student 17-27, 17-28, 17-29, 17-30, and 17-31 for Exemption from Receiving Immunizations based on Religious Reasons (NRS 392.435)
 - F. Approval of contract for Laura Malkovich, Early Childhood Coordinator
 - G. Approval of Modifications to Policy 5410.0 - Safe and Respectful Learning Environment Free From Bulling and Cyber-Bullying (Students)
 - 1. For Review Only: Regulation 5410.0 - Safe and Respectful Learning Environment Free from Bullying and Cyber-Bullying (Students)
- 11. REPORTS BY BOARD MEMBERS
- 12. OLD BUSINESS
 - A. For Discussion and Possible Action: The Board will schedule a Special Board Meeting at an Elementary School to discuss achievements and challenges and receive staff input.
Presenter: Dr. Sheldon
- 13. NEW BUSINESS
 - A. For Presentation and Discussion Only: The Board will be provided information about professional development meetings that occur at the middle and high school regarding math curriculum.
Presenter: Dr. Sheldon
 - B. For Presentation and Discussion Only: The Board will be updated on the

District's practices regarding disclosing public health information to parents.

Presenter: Dr. Sheldon

14. PUBLIC COMMENT

Public comments will be heard on matters not listed on the agenda.

15. DISCUSSION AND POSSIBLE ACTION REGARDING FUTURE AGENDA ITEMS AS REQUESTED BY THE BOARD OF TRUSTEES AND CLARIFICATION OF REQUESTED AGENDA ITEMS

16. SET DATE AND TIME FOR NEXT BOARD "AGENDA SETTING" MEETING

17. ADJOURNMENT

LITIGATION CONFERENCE WITH LEGAL COUNSEL

The Board will meet in Litigation Conference to receive information from Legal Counsel regarding potential or existing litigation.

To request supporting materials for the meeting, members of the public can contact Debra Shyne (Secretary to the Superintendent/Board of Trustees) at the District's Administration Office, 690 South Maine Street, Fallon, Nevada (775-423-5184).

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to contact Debra Shyne, Secretary to the Superintendent/Board of Trustees, by calling 775-423-5184 prior to the meeting date.

State of Nevada)
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County of Churchill)

*I, **Debra Shyne**, Secretary to the Superintendent, do hereby affirm that I posted or caused to be posted, a copy of this notice of public meeting, on or before the 8th Day of September, 2017, at the following locations in Churchill County, Nevada.*

City Hall;
Churchill County Law Enforcement Center;
Churchill County Administration Offices;
Churchill County School District Administration Office;
Churchill County School District website: www.churchill.k12.nv.us;
State of Nevada website: <https://notice.nv.gov/>

Debra Shyne, Secretary to the Superintendent

Subscribed and Sworn to before me this 8th Day of September, 2017

Notary Public

RECOMMENDED PERSONNEL ACTION

September 13, 2017

I. COORDINATOR – HIRING

* Laura Malkovich - Early Childhood Education Program Coordinator NELC (new)

II. LICENSED PERSONNEL – APPROVAL FOR ADDITION TO SUB LIST

* Kathleen Williams-Miller - Substitute Teacher

III. CLASSIFIED PERSONNEL – HIRING

* Valerie Summers - Duty Assistant CCMS (R. Evans)
* Chancy Parsons - Duty Assistant CCMS (A. Bice)
* Megan Smith - Library Specialist LES (V. Berg)
* Jennifer Lambert - Duty Assistant CCMS (S. Tipp)
* Rebecca Nuttall - Paraprofessional Instructional Assistant-ECE NELC (D. Grimes)
* Diana Strickland - P/T Paraprofessional Instructional Assistant LES (J. Ebner)
* Andria Kelsey - Family Services Specialist-Indian Education (S. Hooper)

IV. CLASSIFIED PERSONNEL – RESIGNATION

* Shannon Hooper - Family Services Specialist-Indian Education (effective 8/21/17)

V. CLASSIFIED PERSONNEL – APPROVAL FOR ADDITION TO SUB LIST

* Valerie Summers - Substitute Instructional Assistant
* Chancy Parsons - Substitute School Bus Driver
* Julie Martin - Substitute School Bus Driver
* Brittany Deems - Substitute Instructional Assistant
* Rachel Christopherson - Substitute Instructional Assistant

VI. EXTRACURRICULAR ACTIVITIES

* Shanta Sponsler - Head Cheerleader
* LaQuitta Pearson - Assistant Cheerleader
* Kim Hamman - Assistant Cheerleader (non-paid)
* Joyce Lund - Assistant Cheerleader (non-paid)
* Nilzara Pietri - Assistant Cheerleader (non-paid)

VII. CURRENT OPEN POSITIONS

Licensed

Early Childhood Teacher NELC (new)
.75 ELL Teacher LES (S. Lawrence)
ELL Teacher CCHS (B. Barton)
Agriculture Science Teacher CCHS (K. Moore)
Professional Development TOSA (P. Fleming) **WRPDP**
School Psychologist

Classified

Paraprofessional Instructional Assistant-ECE NELC (N. Bolhuis)
P/T Paraprofessional Instructional Assistant LES (R. Kammerer)

*denotes action required

***DISCLAIMER: *This Recommended Personnel Action List is for discussion by the Churchill County School District Board of Trustees. It is neither a guarantee of employment nor a guarantee that any individual on the list will be employed.*