

**Churchill County School District**  
**E.C. BEST ELEMENTARY**  
**2<sup>nd</sup> and 3<sup>rd</sup> Grade**  
**2017-2018 School Supply List**

**2nd Grade**

1 package of washable markers  
1 box crayons, 24 pack  
3 packs of pencils  
pencil box  
1 package pencil top erasers  
1 pair of scissors  
5 large glue sticks  
3 boxes of Kleenex  
2 containers of Clorox Wipes  
1 spiral notebook  
1 hand held pencil sharpener (not  
electric)  
Backpack (no wheels please)  
1 package of colored pencils  
2 pink erasers  
1 pack dry erase markers

**3rd Grade**

1 box of colored pencils  
1 box of #2 pencils  
1 pair of scissors  
2 large glue sticks  
Clear plastic ruler (inches &  
centimeters)  
2 pink erasers  
1 box of crayons, 24 pack  
Backpack (no wheels please)  
2 boxes of Kleenex  
1 plastic folder with pockets  
2 Expo dry erase markers  
1 container of Clorox Wipes

**E.C. Best Elementary**  
**Bulldog Pride**

